



**SCHOLARSHIP APPLICATION 2024-2025  
MOUNTAIN IRON-BUHL HIGH SCHOOL SENIORS**

Amount of scholarship: \$500.00

*Please fill out the following with a black or blue pen.*

**Personal Information:**

**Guardian (s) Name and Address:**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Are you a member of the NSCU (*Worth 5 points*):  Yes  No

Are your guardian's members of the NSCU (*Worth 5 points*):  Yes  No

---

---

**Educational Information:**

High school attended grades 10<sup>th</sup> – 12<sup>th</sup>

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please attach a copy of your official high school transcript.**

College, university, or trade school you plan to attend: \_\_\_\_\_

\_\_\_\_\_

Proposed field of study: \_\_\_\_\_

**Personal Aspirations/Career Goals:**

Please describe your personal aspirations and career goals. Explain what reasons you used for choosing your proposed field of study.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Financial Need:**

Please describe any circumstances related to your family's financial status which would give the Scholarship Committee a better understanding of the importance of this scholarship.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Activities, Work Experience, Honors, and Awards:**

*If you have more activities, work experience, and/or awards than the space allows, list only those you consider most significant.*

1. List high school activities (e.g. student government, sports, publications, school sponsored community service programs, student-faculty committees, arts, music, etc.). List in descending order of significance. You have space for six activities.

Activity	Dates	Offices

2. List public service and community activities (e.g. environmental protection, conservation, advocacy activities, work with religious organizations, etc.). Do not repeat items listed previously. List in descending order of significance. You have space for six activities.

Activity	Role	Dates	# Of weeks active

3. List awards, scholarships, publications, or special recognitions you have received. List in descending order of significance.


4. List part-time and full-time jobs.

Type of work	Employer	Dates	Average # of hrs/week

**Essay Question:**

What is a credit union? In what ways does NSCU serve the community?

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Recommendation Letters:**

Have two letters of recommendation attached to your application. One must be from a former or current teacher OR from a school administrator familiar with your academic work; the second must be from an individual (not a relative) familiar with your character.

---

---

**This application must be received by March 20, 2025. You may hand it to the school counselor, drop it off at the Mt. Iron branch or mail to:**     **North Star Credit Union**  
**Attn: Haylie Nelson**  
**8586 Rock Ridge Dr**  
**Mountain Iron, MN 55768**

*If you are the winner of the scholarship, you will need to submit your first semester college transcript by **January 22, 2026** to receive your funds.*