

**NORTH STAR CREDIT UNION (NSCU)  
GREENWAY SCHOLARSHIP APPLICATION 2018**

AMOUNT OF SCHOLARSHIP: \$500.00

**PERSONAL INFORMATION:**

NAME AND ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PARENT(S) NAME AND ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARE YOU A MEMBER OF THE NSCU:  YES     NO

ARE YOUR PARENTS MEMBERS OF THE NSCU:  YES     NO

**EDUCATIONAL INFORMATION:**

HIGH SCHOOLS ATTENDED GRADES 10 – 12:

\_\_\_\_\_  
\_\_\_\_\_

**Please attach a copy of your OFFICIAL HIGH SCHOOL TRANSCRIPT and your ATTENDANCE RECORD.**

COLLEGE/UNIVERSITY YOU PLAN TO ATTEND:

\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU BEEN ACCEPTED:  YES     NO

PROPOSED FIELD OF STUDY: \_\_\_\_\_  
\_\_\_\_\_

**PERSONAL ASPIRATIONS/CAREER GOALS:**

Please describe your personal aspirations and career goals. Describe the importance scholarship assistance would have for you in meeting these goals.

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**FINANCIAL NEED:**

Please describe any circumstances related to your family's financial status which would give the Scholarship Committee a better understanding of the importance of this scholarship.

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**ACTIVITIES – WORK EXPERIENCE – HONORS – AWARDS:**

**If you have more activities, work experience, and/or awards than the space allows, list only those you consider most significant.**

1. List high school activities (e.g. student government, sports, publications, school-sponsored community service programs, student-faculty committees, arts, music, etc.). List in descending order of significance. You will have space for six activities.

<b>ACTIVITY</b>	<b>DATES</b>	<b>OFFICES</b>

2. List public service and community activities (e.g. environmental protection/conservation, advocacy activities, work with religious organizations, etc.). Do not repeat items listed previously. List in descending order of significance. You will have space for six activities.

<b>ACTIVITY</b>	<b>ROLE</b>	<b>DATES</b>	<b># OF WEEKS ACTIVE</b>

3. List awards, scholarships, publications or special recognitions you have received. List in descending order of significance.


4. List part-time and full-time jobs.

TYPE OF WORK	EMPLOYER	DATES	AVERAGE # OF HRS/WEEK

**ESSAY QUESTION:**

What is a credit union? How does it serve the community?

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**RECOMMENDATION:**

Have two letters of recommendation attached to your application. One must be from a former or current teacher OR from a school administrator familiar with your academic work; the second must be from an individual (not a relative) familiar with your character.

THIS APPLICATION MUST BE RECEIVED BY MARCH 30, 2018.

MAIL TO: CINDY STEVENS  
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NASHWAUK, MN 55769  
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